

# The Active Arrowman Award



Your mission, should you choose to accept it...

**For Youth under 21 years of age:**

1. Serve in a leadership position in your troop.
2. Pay your lodge membership dues annually.
3. Attend one major lodge event (One of the three Fellowships OR the Winter banquet).
4. If eligible, seal your membership in the Order through the Brotherhood ceremony.
5. Attend a Marnoc Lodge OA ceremony as an observer (not as a candidate).
6. Promote the OA program within your troop and to other troops.
7. Participate in a Lodge Service project, either at a Lodge sponsored Service Day or as part of a Fellowship.
8. Assist in the physical arrangements (setup and takedown) for a Marnoc Lodge OA ceremony.

**For Adults over 21 (in addition to the above):**

9. Help a youth Arrowman attend a lodge event by arranging for their transportation to and from the event.

**OR**

10. Serve as an Advisor to a Lodge Officer or Committee Chairman.

1. In what position did you serve your unit?  
\_\_\_\_\_ / \_\_\_/\_\_\_/\_\_\_

2. You have paid your dues for this year?

Yes \_\_\_ No \_\_\_

3. Which Lodge event(s) have you attended?  
\_\_\_\_\_

4. Did you attain Brotherhood membership this year? \_\_\_ Yes, I did. \_\_\_ No.

\_\_\_ No, I have already

\_\_\_ No, I completed my Ordeal this year.

5. What ceremony did you attend this year?

\_\_\_ Ordeal date \_\_\_/\_\_\_/\_\_\_

\_\_\_ Brotherhood date \_\_\_/\_\_\_/\_\_\_

\_\_\_ Vigil

6. What did you do to promote the OA program within your unit?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. What did you do as your Marnoc Lodge sponsored Service Project? \_\_\_\_\_

Approximate Date \_\_\_/\_\_\_/\_\_\_

8. When did you help out with physical arrangements for a ceremony? \_\_\_/\_\_\_/\_\_\_

What did you do?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For Adults (over 21 years of age) ONLY:

9. What lodge event did you arrange transportation for a youth to?  
\_\_\_\_\_

**OR**

10. What Committee or Officer did you serve as an Advisor for?  
\_\_\_\_\_

Name \_\_\_\_\_ Unit # \_\_\_\_\_ Y/A \_\_\_ Date of Submission \_\_\_/\_\_\_/\_\_\_

**Application approved by \_\_\_\_\_ date \_\_\_/\_\_\_/\_\_\_**

**Must be Awards Chairman or Lodge Officer**

**Submit you completed paperwork and \$1 to the OA trading post to receive the Active Arrowman Lodge flap.**

Our goal is for each and every Arrowman to have this award on their uniform at this year's Winter Banquet. If every Arrowman in our lodge earns this award, the lodge will have a VERY successful year.

**It all starts with YOU!**

